

HAWAII

BAPTIST COLLEGE

Catalog
2025-2026

**“Practical, Biblical, and Spiritual Training
for Successful Ministry
in the Heart of the Pacific”**

**A ministry of Ko'olau Baptist Church
Kaneohe, HI
Pastor Skip Woodfin**



ALOHA

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Successful Ministry in the Heart of the Pacific"*

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FROM THE PRESIDENT

Aloha from Hawaii Baptist College,

We send a special Island greeting to all of you contemplating the very unique experience of a Bible College education. Your enthusiasm for the things of God is commendable, and it would be a blessing to share in your preparation for the special life to which God has called you.

Here at Hawaii Baptist College we are committed to providing you with good solid fundamental training in the Word of God as well as practical ministry training. We believe we must reach today's generation with the Gospel, so our desire is to equip you with the best scriptural, spiritual and practical "tools" that will make you effective in ministry.

You will meet Godly teachers and servants in the ministry here who will care about you and value very highly your heart's desire to serve God and make a difference in the world for the cause of Christ. I cordially invite you to come to Hawaii to begin an exciting adventure for the glory of God.

Sincerely,

J.D. "Skip" Woodfin

Pastor and President



GENERAL INFORMATION

*And I thank Christ, Jesus
our Lord, who hath enabled
me, for that He counted me
faithful, putting me into the
ministry”*

I Timothy 1:12

General



FALL 2025

August 18	Orientation/Registration
August 25	First day of classes
September 1	Labor Day (No classes)
October 8-12	KBC Mission Conference
October 10-13	Columbus Day (No classes)
October 14-16	Mid-Terms
November 10-11	Veteran's Day (No classes)
November 26-28	Thanksgiving Holiday
December 15-16	Finals
December 16	Last day of classes

SPRING 2026

January 12-	Orientation & Registration
January 13-	New classes begin
January 19-	Martin Luther King Day (No classes)
January 29-30-	Teacher training for all Education students
February 2-	No classes (Free day)
February 16-	President's Day (No classes)
March 10-12-	Mid terms
March 16-20-	Spring Break
May 12-14-	Finals
May 14-	Last day of classes





PURPOSE OF HAWAII BAPTIST COLLEGE

Our purpose is to fulfill the *Great Commission* by training young men and women to go across America and to the nations of the world to share the Gospel with the lost that they might be saved, then to teach the saved how to live for Christ, and to organize new groups of believers into new churches through church planting. This is a highly specialized field of training that is focused on equipping individuals for full-time Gospel ministry or in some cases training individuals involved in secular work how to be more effective in their service to God.

We recognize there are many other fine fundamental institutions dedicated to the same task, and we praise God for them. We just believe God has directed us to this exciting aspect of the great commission, and are trusting in his grace to advance his work for the glory of God.

HISTORY

Ko`olau Baptist Church in Kaneohe, Hawaii was started in 1965 when Missionary Max Helton moved here with a burden on his heart to see a good solid fundamental Baptist church established on the Windward side of Oahu, Hawaii. God blessed that missionary endeavor and through the years that pioneering missionary spirit has continued in the church. The church has always refused to remain static and has always strived to reach new heights through new endeavors in the ministry.

In 2011 the church called one of its' missionaries, J.D. "Skip" Woodfin to be Pastor. Pastor Woodfin had been used of the Lord to start two Independent Baptist churches in the U.S. and two in Indonesia in addition to helping launch a Bible college along with another missionary and national pastor. Before coming to Hawaii the church had indicated to Pastor Woodfin that they would like to see a Bible College started. Bro. Woodfin began by teaching 2 students in his office in the Fall of 2011. In December of 2011 the church officially voted to launch the Hawaii Baptist College. It is with great anticipation that this important ministry is launched. We believe this to be the beginning of something extra special for the glory of God, just as the beginning of the church was way back in 1965.



LOCATION

Hawaii Baptist College is located at the foot of the beautiful, stately Ko`olau Mountain Range on the Windward side of the Island of Oahu in the township of Kaneohe. The property is located at the intersection of Likelike Hwy and Kahekili Hwy. The campus is only a short 20 minute drive from the downtown area of Honolulu.

Hawaii Baptist College is not only located on a beautiful Island, but we feel this location and the culture of Hawaii make it a very unique place to train for the ministry. Hawaii is culturally diverse and isolated from the mainland U.S.A. This provides an opportunity to minister in a cross cultural ministry that will help in whatever area of service the Lord has called the student into. The religions of Hawaii are as diverse as the people. This will provide practical training and allow the student to get a better understanding of the nature and culture of where he or she plans to minister in the future. Language study can be both learned and used here on a regular basis.



Hawaii Baptist College is a ministry of Ko`olau Baptist Church and as such it is accountable to the pastor and membership of the church. The pastor and deacons will serve as directors of the institute. The church invites other fundamental pastors, missionaries, and professors to teach modular type classes each semester.



OUR CONVICTIONS

A full statement of faith is provided in the catalog, but here we point out some convictions that shape the type of training that we will offer students who come to prepare at Hawaii Baptist College.

The Fundamentals of the Faith

We stand unapologetically for the fundamentals of the faith. We are a fundamentalist Bible college. Sadly, the liberal media uses the term “fundamental” to refer to extremist and terrorist groups, but that is really not an accurate use of the term. The term simply means basic or foundational. One might talk about the fundamentals of baseball, and by that we mean the basic skills and rules necessary to have a real baseball game. Similarly, the fundamentals of our faith are the basic tenants of our faith that cannot be compromised without taking away from what Christianity really is. The fundamentals are essential to our salvation and to our faith. There are five fundamentals of the faith which are essential for Christianity.

1. The Deity of our Lord Jesus Christ (John 1:1; John 20:28; Hebrews 1:8-9).
2. The Virgin Birth (Isaiah 7:14; Matthew 1:23; Luke 1:27).
3. The Blood Atonement (Acts 20:28; Romans 3:25, 5:9; Ephesians 1:7; Hebrews 9:12-14).
4. The Bodily Resurrection (Luke 24:36-46; 1 Corinthians 15:1-4, 15:14-15).
5. The Inerrancy of the Scriptures themselves (Psalms 12:6-7; Romans 15:4; 2 Timothy 3:16-17; 2 Peter 1:20).

These cannot be negotiated. Students will be taught these and will also be taught that our churches should not cooperate with churches that do not adhere to these truths and that there should be separation from those who deny the faith.

Distinctively Baptist

We believe there are a set of Bible doctrines that distinguish us as Baptists. Students will be taught these distinctive teachings as found in the Bible. They will be taught Baptist history as well as how and why Baptist churches operate the way that they do. Students will grow beyond a mere surface loyalty to the Baptist way to a deep seated conviction that the Baptist way is the Bible way. They will appreciate from history and the Bible what a privilege it is to be called a Baptist. Students will grow to appreciate as Baptists the conviction that the local church is the Biblical institution God has established to carry out his work today.



OUR CONVICTIONS (CONTINUED)

The King James Version

Ko'olau Baptist Church uses the KJV in all of its' ministries; therefore, it is the Bible used at the Institute and it is the Bible the students will be taught to use both in private study and in English speaking ministries.

Biblical Ministry Methodology

These are days in which worldly pragmatism is the driving fad for ministry methods in churches, but we believe there is no heavenly power in that approach. While it is true, in some instances that crowds can be attracted with worldly entertainment and other schemes, but the crowd will not be grounded in the truth and in many cases the crowd will tragically remain unsaved. Students will be taught to resist the urge to commercialize Christianity and church ministry, and to stick with studying and obeying God's Word.

We believe the divinely ordained method for winning the lost is preaching both publicly and privately (I Cor. 1:18). We believe God is mighty to save and that the Holy Spirit still convicts men of their sin and of the truth of the cross when the Gospel is presented to them. Students will be taught the answer to ministry is to go and tell the lost of Christ and to organize and challenge others to do the same. Students will be taught that prayer is a key to seeing the blessings of God and the power of God displayed in their personal lives and ministries. They will be taught that God's method for funding his work is not through worldly yard sales, fundraisers, etc., but through the free will offerings of God's people. The urgent need in these last days is for young men and women to go out to do God's work in God's way by God's power.

Our commitment to teaching Biblical methodology is not to say that we are opposed to top organization, quality printed materials, functional and clean facilities, and other practical necessities of ministry. To the contrary these all have value and we should strive to give our best to God's work in all the physical and ascetic features in the church, but we must always remember the power is in preaching, praying, and going.

Glorifying God Through Christ Honoring Music

At Hawaii Baptist College students will be taught the value of glorifying God through Godly music. They will be taught that Christian rock and other worldly music forms are not Christ honoring and do not best edify believers. In fact they will be taught how injecting worldly music is actually harmful to personal spiritual development and advancement of a church that is valiant for the truth. Students will be taught to vigorously stand for this position, but at the same time they will be taught to not use this standard as a basis for developing religious pride in their heart..



OUR CONVICTIONS (CONTINUED)

Fervent in Spirit

We believe we are to have a passion for the things of God. It is our goal to encourage our students to have a passion for daily prayer and Bible reading. We desire students to be excited about knowing God and walking with Him. We want them to embrace wholeheartedly the abundant life that comes from knowing and serving Christ.

We believe that students must develop a passion for winning the lost through personal soul-winning, and after winning a soul, students will be trained in the importance of following up by teaching new believers basic lessons for growth from the Bible. Students will constantly be reminded of the difference between talking about witnessing and actually witnessing.

The Family

Some of the prospective students that will attend Hawaii Baptist College will already be married, but perhaps most will be single, but will one day be married. Everyone needs to learn about God's plan for the home, and how to establish a healthy, happy, Christian home. Because of the critical importance of marriage and child rearing, Biblical family values will be emphasized throughout the students' time here. We believe God's servants will need to be especially equipped to minister to others in this area.

Love for Our Brothers and Sisters in Christ

We believe genuine love for our fellow Christians is a mark of being a disciple of Christ. Kindness, graciousness, courtesy, and respect for our fellow Christians will be insisted upon. It is our hope that students will make lifetime friends while here and make lifetime commitments, and strive to aid one another as they venture from this place to serve the Lord. There may be times when differences of opinions between truly born again believers or practical restraints prevent working together, but regardless love for all brothers and sisters in Christ is clearly a New Testament command.

A Vision for Reaching the World Through Missionary Endeavor

Students will constantly be challenged to consider the great unreached people groups throughout the world. They will be presented detailed information about various nations. Students will learn about the necessity of cross-cultural ministry in today's world. Studying in Hawaii, which is both ethnically and culturally diverse, will give students tremendous exposure to different people who need the Lord. This should be a great place for developing cross-cultural witnessing skills.



SPECIAL EMPHASIS AT HAWAII BAPTIST COLLEGE

Of course our doctrinal stand and convictions are foundational to this process of training, but we also feel that there are four special features about the thrust of what we do at Hawaii Baptist College that enables us to provide what we believe is quality training for ministry.

A Personal Walk with God

The promise of the Bible is *the people that do know their God shall be strong, and do exploits Daniel 11:32*; therefore, each and every student will be taught, trained, and encouraged in the personal disciplines of the Christian life such as personal Bible study and private prayer time. There is really no substitute for this in the life of the servant of the Lord.

Solid Bible Training

Diligent Bible study is the compelling requirement of a bold and effective servant of God that is also pleasing to God (II Tim. 2:15). At Hawaii Baptist College we are dedicated to helping students become very knowledgeable in Scriptural truth and how to apply it.

Practical Ministry Experience

At Hawaii Baptist College students will not only prepare for ministry they will actually be fully engaged in ministry. They do not just prepare for later service; they begin to serve while at the Institute. Students will be taught the “ins and outs” of ministry, so that they are equipped to achieve great things for the glory of God when they launch out on their own.

Every Student Valued as God’s Servant

At Hawaii Baptist Institute we believe in recognizing that many students have dedicated themselves to God’s service, and so we will strive to practice *1Thess. 5:13 And to esteem them very highly in love for their work's sake*. We will not treat those that study here as “mere students,” but as God’s servants. We will not look down on students as they enter these halls of learning, but rather strive to edify each one in love.



RESPECT FOR THE STUDENT'S HOME CHURCH AND PASTOR

Students come to us at Hawaii Baptist College from different churches across the United States and the World. We recognize the special relationship between the student and his home church. We know the high hopes pastors and church members have for the young people that they recommend our school to, and we want to honor that by providing the best training available in an independent Fundamental Baptist Church setting.

All of our dormitory students and all students not from an Independent Baptist church on this Island will be expected to unite with Ko'olau Baptist Church and be active in ministry here while attending the College. We will encourage the students to reunite with their home church if they return home for the summer. We will admonish our students to respect how God worked through their home church to develop them as spiritual leaders.

We also invite independent Baptist preachers and missionaries to volunteer to teach modular type classes for one or two weeks. In this way the home pastor or missionary can continue to have a real influence on the students they send our way. We desire to work closely with these preachers in the training of these students preparing for ministry. We believe pastors have invaluable assets that can contribute greatly to the training of our Bible college students.

Finally, we honor pastors of perspective students by stating up front what our beliefs and practices are at Hawaii Baptist Institute. By publicizing our stand in the clearest possible terms we feel we are being honest with pastors, and giving them the opportunity to make a good decision about whether or not to recommend their perspective students to us. Pastors can also be assured that we will stick to our commitments regarding our doctrine, standards, and practices. While Hawaii Baptist College is a ministry of Ko'olau Baptist Church and independently operated under the umbrella of the church, we also have an open door policy where we invite input from our pastor friends.

RESPECT FOR PARENTS

At Hawaii Baptist College we realize the special God-given relationship between parents and children. We are especially respectful of the spiritual upbringing that godly parents have provided for their children. Even though college students are in some ways beginning their life as adults, we recognize the college years are transitional for many of the students right out of high school. It is our desire to always lead our students to follow the Biblical mandate to honor their father and mother. In addition we will do our best to contact parents with any academic or spiritual problems the students may have. We are always available to discuss any concern parents may have for their children.



STATEMENT OF FAITH

A. The Holy Scriptures

We believe the Holy Scriptures of the Old and New Testaments to be the verbal and plenary inspired Word of God. The Scriptures are inerrant, infallible and God-breathed, and therefore are the final authority for faith and life. The sixty-six books of the Old and New Testaments are the complete and divine revelation of God to man. The Scriptures shall be interpreted according to their normal grammatical-historical meaning. The King James Version of the Bible shall be the official translation used by the Church in all of its ministries, including literature (tracts, etc.) (II Tim. 3: 16-17; II Peter 1:20-21)

B. Dispensationalism

We believe that the Scripture interpreted in their normal grammatical-historical sense reveal divinely determined dispensations or periods of stewardship which define God's dealings with man in successive ages. These dispensations are not ways of salvation, but rather are divinely ordered ways by which God directs man according to His purpose. Three of these dispensations (the age of law, the age of the Church, and the age of the kingdom) are the subjects of detailed revelation in Scripture. (Gen. 1:28; I Cor. 9:217; 2Cor. 3:9-18; Gal. 3:13-25; Eph. 1:10; Eph. 3:2-10; Col. 1 24-25,27; Rev. 20:2-6)

C. The Godhead

We believe in one Triune God, eternally existing in three persons—Father, Son and Holy Spirit, each co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections. (Deut.6:4; Matt. 28:19; 2 Cor. 13:14; John 14:10,26)

D. The Person and Work of Christ

1. We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the Virgin Mary, in order that He might reveal God and redeem sinful men. (Isa. 7:14; 9:6; Luke 1:35; John 1:1-2, 14; 2 Cor. 5:19-21; Gal. 4:4-5; Phil. 2:5-8)
2. We believe that the Lord Jesus Christ accomplished our redemption through his death on the cross as a representative, vicarious, substitutionary sacrifice; and that our justification is made sure by His literal, physical resurrection from the dead. (Acts 2:18-36; Rom. 3:24-25; I Peter 2:24; Eph. 1:7; I. Peter 1:3-5)
3. We believe that the Lord Jesus Christ ascended to Heaven, and is now exalted at the right hand of God, where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate. (Acts 1:9-10; Heb. 7:25; 9:24; Rom. 8:34; I John 1:1-2)

E. The Person and Work of the Holy Spirit

1. We believe that the Holy Spirit is a person who convicts the world of sin, of righteousness, and of judgment; and, that He is the Supernatural Agent in regeneration,



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- baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption. (John 16:8-11; Rom. 8:9; I Cor. 12:12-14; 2 Cor. 3:6; Eph. 1:13-14)
2. We believe that He is the Divine Teacher who assists believers to understand and appropriate the Scriptures and that it is the privilege and duty of all the saved to be filled with the Spirit. (I. Cor. 2:9-16; Eph. 1:17-18; 5:18; I John 2:20,27)
 3. We believe that God is sovereign in the bestowal of spiritual gifts to every believer. God uniquely uses evangelist, Pastors, and teachers to equip believers in the assembly in order that they can do the work of the ministry. (Rom. 12:3-8; I Cor. 12:4-11,28; Eph. 4:7-12)
 4. We believe that speaking in tongues was never the common or necessary sign of the filling of the Holy Spirit and that ultimate deliverance of the body from sickness and death awaits the consummation of our salvation in the resurrection, though God frequently chooses to answer the prayers of believers for physical healing. (I Cor. 1:22; 13:8; 14:21-22)

F. The Total Depravity of Man

We believe that man was created in the image and likeness of God, but that in Adam's sin the human race fell, inherited a sinful nature, and became alienated from God; and, that man is totally depraved, and, of himself, utterly unable to remedy his lost condition. (Gen. 1:26-27; Rom. 3:22-23; 5:12; 6:23; Eph. 2:1-3; 4:17-19)

G. Salvation

We believe that salvation is the gift of God brought to man by grace and received by personal faith in the Lord Jesus Christ, whose precious blood was shed on Calvary for the forgiveness of our sins. (John 1:12; Eph. 1:7; 2:8-10; I Peter 1:18-19)

H. The Eternal Security and Assurance of Believers

1. We believe that all the redeemed, once saved, are kept by God's power, and are thus secure in Christ forever. (John 6:37-40; 10:27-30; Rom. 8:1, 38-39; I Cor. 1:4-8; I Peter 1:4-5)
2. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, also, clearly forbids the use of Christian liberty as an occasion to the flesh. (Rom. 12:13-14; Gal. 5:13; Titus 2:11-15)

I. The Church

Statement: We believe that the Church of Jesus Christ is not a business. It is a ministry of God for the following reasons:

1. We believe that the local church, which is the body and espoused bride of Christ, is solely made up of born-again persons. (I. Cor. 12:12-14; 2 Cor. 11:2; Eph. 1:22-23; 5:25-27)
2. We believe that the establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures. (Acts 14:27; 20:17, 28-32; I Tim. 3:1-13; Titus 1:5-11)
3. We believe in the autonomy of the local church free of any external authority or control. (Acts 13:1-4; 15:19-31; 20:28; Rom. 16:1,4; I Cor. 3:9, 16; 5: 4-7, 13; I Peter 5:1-4)
4. We recognize water baptism by immersion and the Lord's Supper as the only Scriptural ordinances for the Church in this age. (Matt. 28:19-20; Acts 2:41-42; 18:18; I Cor. 11: 23-26)



J. Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Saviour and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God. (Rom. 12:1-2; 14:13, 2Cor. 6:14-7:1; 2 Tim. 3:1-5; 1 John 2:15-17; and 2 John 9-11)

K. The Second Advent of Christ

We believe in that "blessed hope," the personal, imminent, return of Christ Who will rapture His Church prior to the seven-year tribulation period. At the end of the tribulation Christ will personally and visibly return, with His saints, to establish His earthly Messianic Kingdom which was promised to the nation of Israel. (Ps. 89:3-4; Dan. 2:31-45; Zech. 14:4-11; 1 Thess. 1:10; 1 Thess. 4:13-18; Titus 2:13; Rev. 3:10; 19:11-16,20:1-6)

L. The Eternal State

1. We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment. (Matt. 25:46; John 5:28-29; 11:25-26; Rev. 20:5,6,12,13)
2. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord. (Luke 23:43; 2 Cor. 5:8; Phil. 1:23, 3:21; 1 Thess. 4:16-17; Rev. 20:4-6)
3. We believe that the souls of unbelievers remain, after death, in conscious punishment and torment until the second resurrection, when with soul and body reunited they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer eternal conscious punishment and torment. (Matt. 25:41-46; Mark 9:43-48; Luke 16:19-26; 2Thess. 1:7-9; Jude 6-7; Rev. 20: 11-15)

M. The Personality of Satan

We believe that Satan is a person, the author of sin and the open and declared enemy of God and man; and, that he shall be eternally punished in the Lake of Fire. (Job 1:6-7; Isa. 14:12-17; Matt. 4:2-11; 25:41; Rev. 20:10)

N. Creation

We believe that God created the universe in six literal and consecutive 24-hour periods. We reject evolution, the Gap Theory, the Day-Age Theory, and Theistic Evolution, as false and unscriptural theories of origin. (Gen. chapters 1&2; Ex. 20:11)

O. Civil Government

We believe that God has ordained and created all authority consisting of three basic institutions: 1. the Home; 2. the Church 3. the State. Every person is subject to these authorities, but all (including the authorities themselves are answerable to God and governed by His Word.) The Home, the Church, and the State are equal and sovereign in their respective biblically assigned spheres of responsibility under God. (Rom. 13:1-7; Eph. 5:22-24; Heb. 13:17; 1 Peter 2:13-14)

P. Human Sexuality

We believe that God has commanded that no intimate sexual activity should be engaged in outside of a marriage between a man and a woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery and pornography are sinful perversions of God's gift of sex. (Gen. 2:24; 19:5, 13; 26: 8-9; Lev. 18:1-30; Rom. 1:26-29; 1 Cor. 5:1; 6:9; 1 Thess. 4: 1-8; Heb. 2:13:14)



Q. Divorce and Remarriage

We believe that God hates divorce and intends marriage to last until one of the spouses dies. Divorce and remarriage is regarded as adultery except on the grounds of fornication. Although divorced and remarried persons may hold positions of service in the Church and be greatly used of God for Christian service, they may not be considered for the offices of pastor or deacon. (Mal 2:14-17; Matt. 19:3-12; Rom. 7: 1-3; I Tim. 3: 2, 12; Titus 1:6)

R. Human Life

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the mental well being of the mother are acceptable. (Job 3:16; Psalm 51:5; 139: 14-16; Isa. 44:24; Isa. 49:1, 5; Jer. 1:5; 20: 15-18; Luke 1:44)

S. Missions

We believe that God has given the church a Great commission to proclaim the Gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors for Christ we must use all available means to go to the foreign nations and not wait for them to come to us. (Matt. 28: 19-20; Mark 16:15; Luke 24:46-48; John 20: 21; Acts 1:8; 2 Cor. 5:20)

T. Lawsuits Between Believers

We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe that the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander. (I Cor. 6: 1-8; Eph. 4:31-32)

U. Stewardship

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need and the spread of the Gospel. We believe that a Christian relinquishes all rights to direct use of the tithe or offering once the gift has been made. (Gen. 14: 20; Prov. 3:9-10; Acts 4:34-37; I Cor. 16:2; 2 Cor. 9:6-7; I Tim 5:17-18; I John 3:17)

Statement of Faith

The Statement of Faith does not exhaust the extent of our faith. The Bible itself is the sole final source of all that we believe. We do believe, however, that the foregoing Statement of Faith accurately represent the teaching of the Bible, and therefore, is binding upon all members of our local church.



“I was glad when they said
unto me, Let us go into the
house of the LORD.”

Psalm 122:1





STUDENT INFORMATION

*“Let no man despise thy youth
but be thou an example of the
believers, in word, in
conversation, in charity, in
spirit, in faith, in purity.”
I Timothy 4:12*

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CAMPUS LIFE

Hawaii is a special place, and a wonderful place to go to college. The weather is beautiful year around and the scenery is breathtaking. Students coming to learn here will have many opportunities for special recreational activities that Hawaii offers. There will be ample opportunity for very unique activities. On campus there will be many opportunities for fellowship and recreational activities as well.

MEDICAL INSURANCE

Many companies have affordable medical insurance for college students. It is highly advised that students purchase this coverage. Hawaii Baptist College has no hospital, doctor, or medical services on campus. The campus is located in the municipal area of Honolulu which has excellent medical care and services available

EMPLOYMENT

These employment regulations are set forth in order to help the student maintain a Christ-honoring life both on and off the job.

Dormitory students must have approval by the Administration to work off campus. Students may not be employed on Sundays or Wednesday evenings. No third-shift jobs are permitted.

Students must maintain a good work attendance and should be neatly dressed appropriately for the job. Work schedule must be coordinated with class attendance and study time.

Students may not work at places where alcoholic beverages are served by the student.

Work schedules must coincide with Dormitory curfews.

Transportation to and from work must be approved by the Administration.

WORK STUDY PROGRAM

On occasion there are opportunities for a student to work part time on campus to provide income for student needs or to provide means for students to pay their dorm fees.



MINISTRY OPPORTUNITIES

Christian Service

Ko`olau Baptist Church is a local independent church that encourages every member to serve in some capacity. As part of the practical training at Hawaii Baptist Institute, students are required to be active in ministry activities and soul-winning and use their God given talents for His honor and glory in His house. A counselor will be assigned to each student to work with that student and to check the student's progress in ministry and to discuss the students ministry experiences. There are many opportunities to minister at Ko`olau Baptist Church

List of Ministry Opportunities

1. Sunday School
2. High School Teen Ministry
3. Jr. High Teen Ministry
4. Bus Ministry/ Visitation
5. Choir Ministry
6. Children's Church
7. Orchestra
8. Mary/Martha Women's Ministry
9. Men's Ministry
10. Single's Ministry
11. Prison Ministry
12. Phone Ministry
13. Discipleship





SPIRITUAL LIFE

Church Membership and Attendance

Students coming from off Island to enroll at Hawaii Baptist College are expected to become a member of Ko'olau Baptist Church. Students from Oahu that already attend an independent Baptist Church may maintain their membership in their church if they do not choose to live in the dormitory. All students living in the dormitory must become members of Ko'olau Baptist Church. Students from Oahu, but not a member of an independent Baptist Church must become a member of Ko'olau Baptist Church. All students are required to attend the services of their local church including, but not limited to: Sunday school, Sunday morning worship, Sunday evening service, Wednesday prayer meeting, special meetings, and organized visitation unless otherwise approved in advance by the Administration. An Activity Report will be filled out and turned in by the student each Monday as to their church activity the previous week.

Students will be encouraged to maintain a good relationship with their home church and to reunite with their home church if they return home for the summer.

Chapel Attendance

Chapel services are mandatory for full-time students. The chapel time is another great opportunity of spiritual development. Students will get to hear good preaching and even preach themselves in student chapels. Students will provide the special music in chapels, do skits, lead singing, etc. Often, time will be given for prayer requests and praise reports. All is designed to make a special time for students

Personal Devotion Time

Every student will establish a regimen of daily personal Bible study and prayer time. Each student will keep a journal of their devotion time. A counselor will be assigned to the student to discuss the blessings of this time. This is a huge part of the Hawaii Baptist College experience. The student's personal devotional life will be stressed throughout their tenure at HBC.

Student Relationships and Fellowships

Friendship, courtesy toward others, and teamwork are all values that will be developed at Hawaii Baptist College. It is hoped that bonds will be created through the years here that will last a lifetime as students graduate and go out into their various fields of service. These bonds will be built through studying and serving together in the ministry here as well as through various recreational activities.



THE DORMITORY

Dormitory Life

One of the great features of a college experience is sharing the dorm with others of like faith. Dorm devotions and activities will greatly enhance the college experience at Hawaii Baptist College. Students should be respectful of God's property and exercise care not to be destructive to the dorms.

Dormitory Furnishings

The rooms are furnished, but students will need to furnish bed linens, blankets, pillows, towels, wash cloths and other items for their own personal comfort.

General Dormitory Rules

Students of the opposite sex are **not** allowed in the Dorm Houses without the Dorm Parent's permission and presence.

Rooms are to be kept in order at all times and neat and tidy.

Common areas must be clean and neat.

There will be weekly dorm inspections. And occasional surprise inspections.

Dorm room lights-out is 11:30 p.m.

Dorm common area lights-out is 12:30 a.m.

Dorm room lights may not come on before 6:00 a.m. unless all students are already awake. All students must respect one another and move around quietly until all students are awake.

Laptops and computers may only be used in common areas, no internet access is allowed in the dorm rooms.

Kitchen areas must be kept clean and in order. Personal supplies of other students are not to be used without permission.

Students may not make or receive phone calls, texts, or play music between 11:00 p.m. and 6:30 a.m.

Curfew is 10:30 p.m. week days and 11:30 week-ends. All students must be in their dormitory building. This applies to holidays and summer break as well.



THE DORMITORY (CONTINUED)

Designated Quiet Times

Every morning from 7:15-7:45 a.m. is designated as Devotion Quiet Time. No one is to be moving about the dorm or rooms at that time. Each student must spend this time in prayer and Bible Study. This is of vital importance to each student's spiritual growth and will be a blessing to each student as they start their day with the Lord.

Students living in dorm houses will assemble at 9:30 each week day evening for group prayer and Bible reading and 10:30 on weekends.

Dormitory Duties

All dormitory students will be assigned daily tasks that must be completed before leaving the dormitory each morning.



Outside activities are always fun!



PERSONAL CONDUCT REQUIREMENTS

While at Hawaii Baptist College the student is required to maintain a strong separation from worldliness and ungodly behavior. Every student must realize he/she is a personal representative, first of the Lord Jesus Christ and secondly, of Hawaii Baptist College. Each student will come from different backgrounds and spiritual maturity levels, so, there will be room for personal growth, but no room for ungodliness. Each student will be expected to show the Christian characteristics set forth in the Bible. Honor, respect, kindness, love and generosity for their fellow students, teachers and other believers as well as the lost will be expected and enforced.

Attendance at Hawaii Baptist College is a privilege not a right. The Administration maintains the right to deny a student further enrollment if they feel the student is not adhering to the qualifications set forth by the school or behaving in a way that is not becoming to a Christian.

Hawaii Baptist College strives to help the student learn to conduct themselves in a godly way and live a biblical-based life and glorify God in all they do. Rules and guidelines are set forth in order to bring order and teach the student proper behavior in dealing with others and keeping themselves from the Devil's snares and traps.

Smoking, tobacco use, gambling, profanity, and use or possession of intoxicants or narcotics are strictly forbidden at all times and places. The watching of unwholesome television shows, movies, videos, computer games, programs and reading of lewd material is strictly forbidden, and engaging in such will result in disciplinary measures.

DISCIPLINE

At Hawaii Baptist College we believe that the experience should be positive and happy. Students who maintain a good testimony and are observant and supportive of the policies at the school will find their experience to be very positive.

In short, personal discipline is essential to an enhanced Bible college experience. Students that choose to position themselves in a non-cooperative position will be subject to disciplinary action. The student will be counseled for minor infractions, but more major infractions or for an overall non-cooperative spirit the student will be subject to suspension.



DATING/ENGAGEMENT/MARRIAGE

Engagement and Marriage

Part of God's plan is for young men and women to form acquaintances that may result in companionships; however, students must guard against unwise courtships and hasty marriages. Students will be allowed to marry between semesters with permission from the administration. Students who marry without permission forfeit their student status upon the date of marriage. Any student who marries without permission will be dismissed upon date of marriage.

Engagements must be approved by the Administration and Parents, and couples must meet with the Pastor for counseling sessions. Students desiring to marry between semesters must secure permission before the beginning of the semester following which they plan to marry.

Students who have been divorced may enter the College, but will not be permitted to marry at any time while a student. This includes during recess periods. Violation of this rule will result in automatic suspension. Students who have been divorced are not permitted to date, nor travel alone to and from work, church, or other gatherings with other single students who are enrolled in college.

Dating Guidelines

Dating is permitted at Hawaii Baptist College, but permission must be obtained by Pastor Woodfin and counseling sessions must be agreed upon. Dating couples with Freshman–Sophomore status are not allowed off campus alone.





DRESS CODE

Students are to abide by dress code at all times while enrolled. Wearing inappropriate apparel is not permitted. All students must dress modestly, neatly and appropriately at all times. “*Man looketh on the outward appearance..*” so we must appear in a way that is pleasing to our Heavenly Father as to not bring shame to His Name.

Class, Church and Office Attire

Young men will be required to wear slacks, collared shirts, socks and closed toe shoes to all classes and church services. Ladies are to wear dresses or skirts that are at least knee length, and modest blouses. These are the dress codes that must be followed while on campus Monday-Friday till 1:00 p.m. as well. (Except on holidays when no classes are held.)

Casual Attire

Casual attire: (may be worn on week-ends and after 1:00 p.m. week-days on campus but never in office area during office hours)

Men: T-shirts, board shorts, knee length athletic shorts and jeans are permitted. Shirts must be worn at all times. No tank tops or mid-drift shirts are permitted on campus. Jeans or slacks with holes, tears or excessively baggy are not permitted.

Ladies: T-shirts, knee length, loose fitting board shorts, capris, slacks and skirts are permitted. Necklines must not be revealing. Tight fitting and low cut clothing will not be permitted.. Undergarments are to be worn under the garments and are not to be seen.

Beach attire for both men and ladies must be dark colored t-shirts and knee length board shorts.

Hair

Hair for men must not extend over the top of the ears or over the collar. Sideburns may not exceed below the earlobe. Men may have facial hair but it must be nicely trimmed. One warning will be given if it is not kept neat and trimmed. Second warning will require a clean shaven face for the semester.

Faddish haircuts and hairstyles and inappropriate colors are not permitted by men or ladies

Piercings

No body piercings will be allowed by men or ladies. Ladies may wear earrings tastefully. Men are not to wear earrings at anytime on or off campus.



DRESS CODE (CONTINUED)

Tattoos

Students having tattoos prior to enrollment are permitted but no new tattoos are permitted after enrollment. Any new tattoo added will result in dismissal from HBC.

ADHERENCE TO POLICIES

There are various regulations and policies that govern student life at Hawaii Baptist College. These policies are delineated in the catalog and/or student handbook. Every student in the spirit of teamwork is expected to heartily embrace these rules. In many cases the rules may have a moral or Scriptural base, but in some cases the rule has only a functional base. Students that enroll understand this and agree to follow the policies that are set forth by the school.

The purpose of Hawaii Baptist College is to glorify God in everything we do. We not only want to provide an educational opportunity and environment for our students to learn but we also want them to have a spiritual environment in which to grow and mature in their faith and become godly servant-leaders ready to serve wherever the Lord places them.





ACADEMIC INFORMATION

*“Order my steps in thy word:
and let not any iniquity have
dominion over me.”*

Psalm 119:133

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ACCREDITATION

Accreditation of institutions of higher learning is not a government process in the United States. Accrediting agencies are non-government organizations that review a school's academic standards. There are several accrediting agencies with the "regional accreditation agencies" being viewed by many as having the highest standards. Most of the "lower accrediting agencies" are not recognized as valid accrediting agencies by many institutions of higher learning. The "regional accrediting agencies" are not Christian based but secular in nature. Honestly, this creates a dilemma for Hawaii Baptist College which has a very directed mission of training students for full time Gospel ministry.

Hawaii Baptist College has not sought regional nor any other accreditation. It is our judgment that at this time this process would interfere with the mission that we have at Hawaii Baptist College. It is the position of this college that the highest standards of Biblical ministry training can be provided to students who desire to attend Hawaii Baptist College without the need for academic oversight from any accrediting agencies. Unfortunately, spiritual mandates often collide with society's expectations in the area of academics and training; never the less, Hawaii Baptist College chooses to maintain its' credibility and its' commitment to excellence by continuing to stand true to the dictates of the Word of God rather than following after "man's approval."

Regarding transfers and acceptance it is the policy of each institution to set its' own requirements. We hope every student that begins study here will complete their degree, but in cases where students may anticipate the need to transfer credits it is the student's responsibility to confirm the ability to transfer credits to other institutions they may choose.

‘Study to shew thyself
approved unto God, a work-
man that needeth not to be
ashamed, rightly dividing the
word of truth”
I Timothy 2:15



ADMISSION REQUIREMENTS

Hawaii Baptist College is an independent Fundamental Baptist Bible college; therefore, applications will only be accepted from students who state that they are born again and currently members in good standing in an Independent Fundamental Baptist church.

In addition applicants must:

1. Thoroughly fill out the application
2. Have a genuine desire to serve the Lord
3. Have a High School Diploma or Equivalency
4. Provide SAT/ACT test scores or take a placement test administered by HBC.
5. Provide a genuine written testimony of their call to ministry or purpose for studying at HBC.
6. Submit a letter of recommendation from their home Pastor.
7. Must agree to have an obedient, cooperative, and enthusiastic spirit while attending HBC
8. Must be prepared to do college level work. Several hours of study outside the classroom will be required for each class taken.

Statement of Non-discrimination

Hawaii Baptist College does not discriminate on the basis of race, color, national and ethnic origin, age, gender, or physical disability.





DESIGNATION OF STUDENTS

1. Full time/Part-time ministry students – these are students that definitely sense the leading of the Lord in the direction of full-time ministry whether that be pastor, missionary, church secretary, music minister, youth pastor, children’s director, Christian school teacher, Christian school administrator. A student who does not yet sense a calling into ministry, but desires to learn more about the Bible and ministry and desires to take a full course load (min. 12 hours in a semester) will be considered a full time student as well.
2. Part-time Christian laymen – these are students that do not feel a call to ministry, but still would like to enhance their spiritual life by taking a few classes in a Bible college. We are very excited about University students taking a course or two at night that will help strengthen them during their secular college experience. There are several classes that especially meet this need. We urge parents and young people to prayerfully consider this track of learning. Students in this category may choose to audit these classes without credit, but it is strongly suggested that courses be taken for credit that full benefit might result. Students who choose to audit classes are exempt from paying the matriculation fee.

ACADEMIC STANDING

Part-Time Students: Students taking fewer than 12 semester hours

Full-Time Students: Students taking 12 semesters or more. All dormitory students are required to be full-time students.

CLASS STANDING

Freshmen: Those who have completed fewer than 32 credit hours.

Sophomore: Those who have completed 32-63 credit hours.

Junior: Those who have completed 64-95 credit hours.

Senior: Those who have completed at least 96 credit hours.

ATTENDANCE TO CLASSES

It is anticipated that every class will be attended by the student unless providentially hindered. A clear conscience is important, and it should be borne in mind that others have sacrificed financially in order for the student to study. It is good stewardship to appreciate the opportunity to study that God has provided, and to be diligent to attend every class. Students will not be allowed to complete a class that misses more than 25% of the class time. For excessive tardiness and absences demerits will be issued.



TRANSFER CREDIT

Credits may be transferred from other institutions and applied when acceptable to a degree plan at HBC. The transferred credit may be applied either as an equivalency class or as an elective. Students that wish to graduate from HBC must take their last 30 semester hours from HBC.

GRADING SYSTEM AND SCALE

Grade points are computed on a 4.0 scale. The scale of grades for the official record is as follows:

A- Excellent	93-100	4
B- Above Average	85-92	3
C- Average	76-84	2
D- Below Average	70-75 (passing)	1
F- Failure	Below 70	0
NC- No Credit (Incomplete)		0
WP- Withdrew passing		0
WF- Withdrew failing		0

*Automatically becomes an “F” if work is not completed within six weeks following the last day of class. Students that withdraw prior to the week of finals will receive a “WP” or “WF”.

Students failing classes will be placed on Academic probation the following semester.

GRADUATION REQUIREMENTS

1. Minimum 128 semester hours completed in prescribed degree program.
2. Graduates must complete at least 30 semester hours at Hawaii Baptist College.
3. Minimum of 2.0 grade point average
4. Bill paid in full
5. Agreement with doctrinal statement and good testimony of Christian character and service. (verified in a Petition for Graduation form that perspective graduates must submit.)
6. Oral Examinations will be given to graduating men

DEGREE PROGRAM

Because HBC is a new ministry it is being started with only one degree program in church ministry. BA in Church Ministry. For those who plan to teach in a Christian school, additional education classes are required.



CHURCH MINISTRY DEGREE*

(Please see note on previous page about degree programs)

		1st Year	
		Fall Semester	Spring Semester
Bible Survey/Bible Doctrine FBI	3	Bible Survey/Bible Doctrine FBI	3
English Grammar	2	English composition	2
Into to Evangelism	1	Advanced Evangelism	1
Into to Missions	1	Marriage and the Home	2
Bible Study Methods	3	Congregation/S.S. Song leading	2
Genesis	3	Poetical Books	2
Christian Discipleship	3	Pentateuch (Exodus - Deut.)	3
Total Hours per semester	16	Total Hours per semester	15

		Sophomore Year	
		Fall Semester	Spring Semester
Bible Survey/Bible Doctrine FBI	3	Bible Survey/Bible Doctrine FBI	3
Consumer Math	2	Homiletics II (men)	2
Life of Christ I	3	Life of Christ II	3
Life of Paul I	2	Life of Paul II (Focus on Romans)	2
Homiletics I (men)	2	Youth Ministry	2
Child Development (ladies)	2	Rudiments of Music	2
Into to Christian Education	2	Missions History	1
Practical Ministry (The church Service)	1	Introduction to Computer	2
		Home Economics (Ladies)	2
Total Hours per semester	16	Total Hours per semester	17



CHURCH MINISTRY DEGREE (CONTINUED)

Junior Year			
Fall Semester		Spring Semester	
Bible Survey/Bible Doctrine FBI	3	Bible Survey/Bible Doctrine FBI	3
U.S. History	2	U.S. History	2
Ecclesiology	3	O.T. Prophetic Books I	3
Church Administration (Men)	3	I & II Corinthians, Galatians, and I & II. Thessalonians	2
Office Management/ Secretarial (Ladies)	3	Sunday School Administration	2
Psalms	2	N. T. Bible History	3
O.T. Bible History	3	Baptist History and Distinctives	2
Intro. to Musical Instruments	1		
Total Hours per semester	17	Total Hours per semester	17
Senior Year			
Fall Semester		Spring Semester	
Greek	3	Apologetics	3
Pastoral Theology (men)	2	Daniel/ Revelation	2
Women in Ministry (ladies)	2	Theology II	3
General Epistles	2	Missionary Ministry	1
Biblical Counseling I	2	Homiletics III (men)	1
O.T. Prophetic Books II	3	Christian Ethics (ladies)	1
Children's Ministry	1	Bible Prophecy	2
Theology I	3	Government	1
		Bible Elective	3
Total Hours per semester	16	Total Hour per semester	16



ELEMENTARY EDUCATION DEGREE

At this point we do not have this degree plan available. This is a projected plan that we hope to initiate in the near future. However, other courses in the Ministry degree plan may be taken at this time.

1st year	Semester Hours
Introduction to Teaching (7 laws of Teaching)	2
Teaching Seminar	1
Philosophy of Christian Education (Christian World View)	2
Teaching Seminary	1

2nd Year	
Teaching Methods and materials	3
Teaching Bible	2
Teaching Seminar	1
Child Development	3
Teaching Reading	2
Teaching Seminar	1





ELEMENTARY EDUCATION DEGREE (CONTINUED)

3rd year		Semester Hours
Teaching Social Studies		2
Teaching Language Arts		2
Teaching Seminar		1
Teaching Science		2
Teaching Mathematics		2
Teaching Seminar		1
4th year		
Curriculum Development		3
Teaching Practicum		2
Directed Teaching		8
Assessments and Evaluations		2
Teaching Seminars		
Community Relations	1	
Child Evangelism	1	
Technology in the Classroom	1	
Exceptional Learners	1	
Classroom Management I	1	
Classroom Management II	1	

100 hours of Classroom Observation

25 hours of ministry related teaching

12 weeks of Directed Teaching





DISTINCTIVE FEATURES OF THE DEGREE PROGRAM

More Bible Classes! Over the last decades there has been pressure to emulate the degree plans of the Liberal Arts Colleges and Universities. Because of this, there has been a gradual move toward more general education classes. This has taken away from the amount of hours available for Bible training. The general education class hours have been adjusted to allow for more Bible course hours at HBC. As an example, an Hawaii Baptist College student will have 6 hours of course study for the Life of Christ as opposed to 4 hours that is typical.

Sufficient Repetition to Insure Learning! Bible College should not be a “blur” where a student runs through a Bible Degree plan in such a rapid rate that it results in a student having insufficient retention of Bible and ministry knowledge; therefore, we have designed a program with ample repetition of knowledge that will enhance a student’s retained knowledge of the Bible. A student studying the general ministry degree will have surveyed every book in the Bible twice with detailed attention given to most books of the Bible.

More Practical Courses! The degree plan includes many vital practical classes that will enhance ministry. As an example, the student will be trained in personal finances, which is an area that greatly impacts ministry, but is almost always ignored in ministerial training. In addition, ministerial students will be trained in church administration, an area so desperately needed in the complicated day in which we live. Another example is the number of ministries that are included in the study program of the degree plan.

Core Emphasis in General Education Classes! It is important to strongly emphasize the essentials in classes like U. S. History, English, Government, etc. because this will have the greatest impact on practical ministry for the student preparing for Christian service. General education classes will have many elements that relate to ministry related subjects. As an example in the Government class students will learn about the Biblical perspective of government and current issues involving Government that impact Christians today.



FINANCIAL INFORMATION

*“For wisdom is a defence,
and money is a defence;
but the excellency of
knowledge is, that wisdom
giveth life to them that
have it.”*

Ecclesiastes 7:12

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HOW BUDGET NEEDS ARE MET

Hawaii Baptist College is a ministry of Ko`olau Baptist Church and share many of the assets afforded to other ministries of the church such as property, facilities, and staff. In addition students help defray the cost with love offerings and fees. These charges to the student are purposefully kept low in order to prevent student's from having to bear a heavy debt load as they venture out into ministry. This cost can be kept low through the shared use of church staff, visiting pastors who volunteer to teach, and through other means of support listed below.

Other Churches Support

Ko`olau Baptist Church supports other missionary ministries in partnership with the missionaries sending church. In similar fashion many churches will sense a feeling of agreement with the thrust of the Institute and want to support it on a monthly basis.

Cash Gifts

Gifts made direct to the College make possible the day to day operation of the school. Cash flow is an important phase of any operation; and when committed churches and individuals include the Institute in their own budgets, the Institute is able to plan and more effectively administer its projected operating budget.

Living Memorial Trust

Such gifts are opportunities to establish lasting tributes for departed loved ones.

Life Insurance Gifts

Life insurance offers several ways to invest in the lives of students. An insurance policy that is currently in force may be assigned to Hawaii Baptist College. It is also possible for Hawaii Baptist College to be named as beneficiary on a present policy or on a new policy, and an insurance policy can be transferred to Hawaii Baptist College.

Stocks and Bonds Gifts

Gifts of stocks and bonds present an outstanding way to be involved in God's work, and your gift of securities can represent a significant tax savings if they have appreciated greatly in value. You can avoid the capital gains tax and gain a charitable contribution equal to the current market value of the securities.

Personal Property Gifts

Gifts such as paintings, antiques, or books for the Institute are accepted and have similar tax advantages as appreciated securities and real property.



Real Estate Gifts

Gifts of real estate constitute a unique way of saying, “I want to have a vital and active part in Hawaii Baptist College, and I want to be identified with the work that is being done on the campus and in the lives of the individual students.” The gifts may be houses, land, farms, ranches, oil, commercial property, residential property, or other real property; and this type of gift also offers the avoidance of capital gains taxes and can be recorded as a charitable contribution.

Wills or Bequests

Wills or bequests to Hawaii Baptist College allow the College to become an extension of your personal witness and testimony for our Lord and Saviour Jesus Christ. You become a part of us, and we become a part of you, joining hands together that the Light might continue to shine until Christ returns.

TUITION AND FEES

Hawaii Baptist College strives to maintain and provide a quality education with a low cost to the student. Funds received solely from the students will not fund all the expenses that will incur but we believe God will provide the necessary funds needed to meet our obligations through other supporters that believe in what we are doing and want to partner with us. However, it is imperative that students do meet their financial obligations as promptly as possible.

Tuition

The Tuition at HBC is love offering based. If you feel led you may designate your offerings on a church envelope for HBC and give during regular church services or drop it off at the office at your convenience.

Dormitory Reservation Fee

A fee of \$25.00 is required of all dormitory students. This fee is refundable if the application is not accepted.

Room and board Fee

Dormitory rent is \$ 400.00 per month. The dormitory room key deposit is \$5.00 which is refundable when the key is returned.

*Additional cost for Books may be charged.

Work Study Program

Students may work on campus 3-4 hours a day Monday—Friday to cover the cost of the dorm fee.



TUITION AND FEES CONTINUED

Estimated Basic Costs Per Semester

Tuition: (Love offering based)	\$ varies
Room (\$400.00 per month @ 4 months)	\$1600.00
Dormitory Fees	\$30.00
On campus students	Total <u>\$1630.00</u>

*Additional cost for Books may be charged.

Students wishing to remain between semesters must pay \$350.00 per month at prorated rates.

“Those things, which ye
have both learned, and
received, and heard, and
seen in me, do: and the
God of peace shall be
with you.”
Philippians 4:9



“Behold , how good and
how pleasant it is for
brethren to dwell
together in unity!”
Psalm 133:1





GRADUATION



FACULTY

“But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;”

II Timothy 3:14

Faculty



PASTORAL STAFF / FACULTY



Pastor Rob & Emmeline Mirasol, Senior Pastor Skip & Dana Woodfin,



Skip Woodfin
BS/ M.TH.

Senior Pastor– Ko`olau Baptist Church
Pastor Woodfin is a graduate of Arlington Baptist College and Landmark Baptist Theological Seminary. He is Senior Pastor of Ko`olau Baptist church and President of Hawaii Baptist College. He has been a church planter in the US and a missionary in HI and Indonesia. Pastor Woodfin is married and has three children. Two sons are pastors as well.



Rob Mirasol
BS

Associate Pastor–Ko`olau Baptist Church
Bro. Mirasol is a graduate of Pensacola Christian College, Pensacola, FL. He serves on staff at Ko`olau Baptist Church as Pastor of Youth Ministries and Music Minister. He is married and has five children.



Kevin Akana
BS

Senior Pastor– Windward Baptist Church, Kaneohe, HI
Pastor Kevin Akana is a local boy from Kaneohe. He was saved as a young man in a mission work. He is a graduate of Oklahoma Baptist College. After graduation he returned to Kaneohe and started the Windward Baptist Church. He is also the Director of RAM ministries. A non-profit Recovery Additions Ministry.



Nathan Ching
BS

Missionary/ Church planter
Bro. Ching was raised on Oahu in a preachers home. He surrendered as a young teen to be a missionary to China. After graduating from Bible College he served in China for several years before returning to Hawaii to start a Chinese speaking Church in Honolulu. He is married and has ten children.



Edward Habal Sr.
BA/BS/ MA/AA

He has a BA in Mathematics from California State University, a BS in Computer Science from Hawaii Pacific University, and a MA in Computer Resources and Information Systems from Webster University. He also has an AA in Aircraft Systems from the Community College of the Air Force, an Advanced Bible Degree from Faith Baptist Institute and numerous IT certifications (CISSP, MCSE, CVE, CEH, Security +, CIW Assoc, and ITIL certs).
Mr. Habal serves is a dedicated servant of the Lord. He is a deacon at Ko'olau Baptist Church, and volunteers his time to keep our computer systems up to date and running.



Armi Habal

BS

Mrs. Habal has a variety of knowledge, skills and talents that she uses to serve the Lord. She has multiple certificates in computer skills and computer design. She is a graduate of Hawaii Baptist College and has taught at KBA for several years in various classes. She serves along side her husband in ministry at Ko'olau Baptist Church and they serve as BIM I.T. missionary helping pastors and missionaries around the world with computer and I.T. needs



Michael Hall

BS

Mr. Hall was stationed in Honolulu while serving in the US Navy when he became acquainted with Ko'olau Baptist Church. He left the military and went to Ambassador Baptist College and earned his Pastoral degree and returned to teach at KBA in 2008. He has a passion for science and teaching about God's creation.



George Heaton

Mr. Heaton is a graduate of the US West Point Military Academy. He retired from the US Army after twenty-five years of faithful service. He worked as a financial planner after retirement. He is of German-Japanese descent and he and his wife, Helen have been married for over 50 years. He has a passion for teaching and his enthusiastic spirit will be enjoyed by all.



Mark Napu`unoo
BS

Bro. Napu`unoo grew up on Oahu and is a graduate of Ko`olau Baptist Academy. His family was reached by one of the first independent Baptist missionaries to come to Oahu in the early 60's. He is a graduate of Oklahoma Baptist College. After graduation he returned to Hawaii to serve at Windward Baptist Church where he serves as Associate Pastor and is married and has three children.



Brian Valladares
BS, MA

Principal of Ko`olau Baptist Academy. Mr. Valladares served on the faculty of KBA as a math and science teacher since 2014. He was born and raised in New York. After high-school, he attended Pensacola Christian College where he received the Lord as his personal Savior in the fall of 2005. He surrendered his life to Christ in the Spring of 2008. In 2010, he graduated with a B.A. Degree in Humanities and then went on to earn a M.S. Degree in Curriculum and Instruction- Science Specialization. He and his wife married in 2010 and serve God side-by-side in the KBA ministry as well as in the Ko`olau Baptist Church. Mr. Valladares became the Principal at KBA in the fall of 2020.



Dana Woodfin

HBC Office Manager/Registrar

Mrs. Woodfin has served alongside her husband as pastor's wife and missionary for over 30 years. She has much experience and practical advice that will help young ladies enter full time ministry.



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